

State of South Carolina

GREENVILLE COUNTY

Known All GREENVILLE COUNTY, S. C. Presently:

FILED APR 15 1 21 PM '71

That We, George Luther Morgan and Martha H. Morgan

in consideration of the sum of Fifteen Hundred (\$1,500.00)----- DOLLARS, and the assumption of mortgage to Carolina National Mortgage Investment Co., Inc., in the amount of \$16,772.06, recorded in mortgage book 1159 page 493, Greenville County RMC Office. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) JERRY MICHAEL TAYLOR and SUE B. TAYLOR, their heirs and assigns forever;

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located on the Southern side of Henderson Circle and being shown and designated as lot number FIVE (5) on plat of property made for Addie W. Long, recorded in plat book "FFF" page 25, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

Beginning on the Southern side of Henderson Circle at the joint front corner of lots 5 and 16 and running thence S. 47-15 W., 200 feet; thence S. 45-00 E., 100 feet along a drainage easement; thence along the line of lot No. 4, N. 47-15 E., 200 feet to Henderson Circle; thence along the Southern side of Henderson Circle, N. 45-00 W., 100 feet to the beginning corner.

Property conveyed subject to easements of record.

This is the same conveyed to George Luther Morgan and Martha H. Morgan by Leo J. Harvey Jr. & Montez G. Harvey by deed recorded in deed book 877 page 547, Greenville County R. M. C. Office.



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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15 day of April in the year of our Lord One Thousand Nine Hundred and Seventy One.

Signed, Sealed and Delivered in the Presence of

Ada C. Mills (Seal) Dan G. McKinney (Seal)

George Luther Morgan (Seal) Martha H. Morgan (Seal)

State of South Carolina

GREENVILLE COUNTY

Personally appeared before me Ada C. Mills

and made oath that she saw the within named grantor(s) George Luther Morgan and Martha H. Morgan

deliver the within written deed, and that she, with Dan G. McKinney sign, seal and as their act and deed witnessed the execution thereof.

Sworn to before me this 15

day of April, A. D., 19 71

Ada C. Mills (Seal)

Notary Public for South Carolina

My commission expires 9-16-80

State of South Carolina

GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Dan G. McKinney

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha H. Morgan wife of the within named George Luther Morgan

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jerry Michael Taylor and Sue B. Taylor, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15

day of April, A. D., 19 71

Dan G. McKinney (Seal)

Notary Public for South Carolina

My commission expires 9-16-80

Cancelled documentary stamps attached: S. C. \$ U. S. \$

Recorded this 15th day of April, 19 71, at 1:21 P.M., No. #24098

Martha H. Morgan

286-5351-1-80